

## AGENDA FOR

### PLANNING CONTROL COMMITTEE

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**To: All Members of Planning Control Committee**

**Councillors** : A Cummings (Chair), J Black, S Briggs,  
 S Carter, R Caserta, D Gunther, P Heneghan, D Jones,  
 A Matthews, A Quinn, S Southworth and Y Wright

Dear Member/Colleague

#### Planning Control Committee

You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 21 April 2015
<b>Place:</b>	Peel Room, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	<p><b>If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.</b></p> <p>The Development Manager will brief the Committee on any changes made to the Planning Applications to be considered since the issue of the Agenda. This information will also be provided in the supplementary agenda which will be circulated to Members and made available to the public on the Council's website on the day of the meeting.</p>
<b>Notes:</b>	<p>Food will be available from 5.00 pm (Balcony Bar).          Pre-meeting briefing (Lancaster Room).          Details of Site Visits/Member Training will be circulated separately, for the information of Members and Officers.</p>

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON 17TH MARCH, 2015** *(Pages 1 - 4)*

### **4 PLANNING APPLICATIONS** *(Pages 5 - 118)*

### **4a SUPPLEMENTARY AGENDA** *(Pages 119 - 132)*

### **5 DELEGATED DECISIONS** *(Pages 133 - 144)*

A report from the Development Manager on recent Delegated Planning decisions since the last meeting of the Planning Control Committee held on 17<sup>th</sup> March, 2015.

### **6 PLANNING APPEALS** *(Pages 145 - 172)*

A report from the Development Manager on recent Planning Appeal decisions since the last meeting of the Planning Control Committee held on 17<sup>th</sup> March, 2015.

### **7 PLANNING COMMITTEE TRAINING PROGRAMME** *(Pages 173 - 176)*

A report from the Development Manager on the programme of training for Members of the Planning Control Committee for the 2015/16 Municipal Year.

### **8 PLANNING ENFORCEMENT** *(Pages 177 - 186)*

A report from the Development Manager providing Annual Statistical information on Enforcement activity for the year between 1 April 2014 and 31<sup>st</sup> March 2015.

### **9 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.